1 2 3 4 5 6	MICHAEL F. HERTZ Acting Assistant Attorney General, Civil Division SANDRA M. SCHRAIBMAN Assistant Branch Director PAUL G. FREEBORNE Trial Attorney U.S. Department of Justice Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW, Rm. 6108 Washington, D.C. 20001 Phone: (202)353-0543—Fax: (202) 616-8460				
7	UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA				
8 9	RAHINAH IBRAHIM,) No. 3:06-cv-00545 (WHA)			
10 11	Plaintiff, v.	 STIPULATION REQUESTING ORDER TO CHANGE DATE OF CASE MANAGEMENT CONFERENCE AND PROPOSED ORDER 			
12	DEPARTMENT OF HOMELAND SECURITY, <u>et al.</u> ,) [CIVIL L.R. 6-1(a), 7-12]			
13) Hon. William H. Alsup			
14	Pursuant to Local Rule 6-1(a) and 7-12, the parties hereby submit this stipulated request				
15	for an order to change the date of the case management conference scheduled for February 12, 2008.				
16 17					
18	REC	CITALS			
19	1. On December 24, 2009, the Nint	h Circuit issued its mandate returning this case to			
20	this Court.				
21	2. By Notice, dated January 28, 2009, Dkt. 149, a case management conference was				
22	scheduled for February 12, 2009.				
23	3. The parties jointly request that they be afforded additional time to file a joint case				
24	management statement, and that the case management conference currently scheduled for				
25	February 12, 2009 be continued for a month. The parties request this additional time to consider				
26	jointly how best to advance these proceedings. If granted, the parties would submit a joint case				
27	management conference statement seven days prior to the date of the conference.				
28	No. 3:06-cv-00545 (WHA) – Stipulation Requesting Order to Change Date				

1	4.	This is the parties' first reque	est to change the date of the case management	
2	conference. Granting this request would not alter any other dates established in these			
3	proceedings	proceedings.		
4	5.	Government counsel will be	traveling to Riverside, California for oral argument in	
5	the Central District of California on March 9, 2009, and would request that the conference be			
6	rescheduled for the next day, March 10, 2009, if that date is available on the Court's calendar.			
7	Government counsel has conferred with counsel for the other parties, and counsel are all available			
8	on that date.			
9	STIPULATION			
10	Purs	suant to Local Rule 6.1(a) and 7-	12, the parties hereby jointly request an order	
11	changing the date of the case management conference, and that the conference be rescheduled for			
12	March 10, 2009, if that date is available on the Court's calendar.			
13	Dated: Febr	ruary 2, 2009	Respectfully Submitted,	
14			MICHAEL F. HERTZ Acting Assistant Attorney General,	
15			Civil Division	
16			SANDRA M. SCHRAIBMAN Assistant Branch Director	
17			/s/ Paul G. Freeborne	
18			PAUL G. FREEBORNE United States Department of Justice	
19			Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW, Rm. 6108	
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21			Email: paul.freeborne@usdoj.gov	
22			Attorneys for the Federal Defendants	
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1 DECLARATION PURSUANT TO GENERAL ORDER 45, § X.B. 2 I, PAUL G. FREEBORNE, hereby declare pursuant to General Order 45, § X.B., that I 3 have obtained the concurrence in the filing of this document from each of the other signatories 4 listed below. 5 I declare under penalty of perjury that the foregoing declaration is true and correct. Executed on February 2, 2009, in the City of Washington, District of Columbia. 6 7 /s/ Paul G. Freeborne PAUL G. FREEBORNE 8 United States Department of Justice 9 Civil Division, Federal Programs Branch 20 Massachusetts Avenue, NW, Rm. 6108 Washington, D.C. 20001 10 Phone: (202)353-0543—Fax: (202) 616-8460 11 Email: paul.freeborne@usdoj.gov 12 Attorneys for the Federal Defendants 13 /s/ Marwa Elzankaly MARWA ELZANKALY 14 McMANNIS FAULKNER & MORGAN 50 West San Fernando Street Suite 1000, Tenth Floor **15** San Jose, CA 95113 Phone: (408) 279-8700-Fax: (408) 279-3244 16 Email: melzankaly@mcmanisfaulkner.com 17 Attorneys for Plaintiff 18 /s/ Ronald P. Flynn RONALD P. FLYNN 19 Deputy City Attorney 20 SAN FRANCISCO CITY ATTORNEY'S OFFICE 21 1390 Market Street, Sixth Floor San Francisco, CA 94102 Phone: (415) 554-3901–Fax: 415) 554-3837 22 Email: ronald.flynn@sfgov.org 23 Attorneys for Defendants City and County of San Francisco 24 25 26 27

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No. 3:06-cv-00545 (WHA) – Stipulation Requesting Order to Change Date of Case Management Conference

PROPOSED ORDER

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